



A-4

## L O G A N S I M P S O N

City of La Vista  
Attn: Accounts Payable  
8116 Park View Boulevard  
La Vista, NE 68128

**APPROVED**

AB 8-27-15

05-71-0874.01

Project Number: 145281 City of La Vista Comprehensive Plan Update  
Principal: Bruce Meighen

Invoice Number: 17638  
Date: August 28, 2015

Professional Services for the period of 07/18/2015 through 08/14/2015

| Task Description                                            | Contract Amount     | % Complete | Complete to Date    | Previous Billed     | Current Amount     |
|-------------------------------------------------------------|---------------------|------------|---------------------|---------------------|--------------------|
| <b>1 PLAN FOR A PLAN</b>                                    |                     |            |                     |                     |                    |
| 1.1 Ongoing Project Management                              | \$ 3,412.00         | 60%        | \$ 2,047.20         | \$ 2,047.20         | \$ -               |
| 1.2 Staff Kickoff Workshop                                  | \$ 3,492.00         | 100%       | \$ 3,492.00         | \$ 3,492.00         | \$ -               |
| 1.3 Public Involvement Plan                                 | \$ 658.00           | 100%       | \$ 658.00           | \$ 658.00           | \$ -               |
| 1.4 Public Kickoff Event                                    | \$ 7,584.00         | 100%       | \$ 7,584.00         | \$ 7,584.00         | \$ -               |
| 1.4A Public Kickoff Event #2 (Salute to Summer)             | \$ 4,400.00         | 100%       | \$ 4,400.00         | \$ 4,400.00         | \$ -               |
| 1.5 Existing Conditions Snapshots                           | \$ 4,562.00         | 100%       | \$ 4,562.00         | \$ 4,333.90         | \$ 228.10          |
| 1.6 Stakeholder / Focus Group Interviews                    | \$ 4,792.00         | 100%       | \$ 4,792.00         | \$ 4,792.00         | \$ -               |
| 1.7 Advisory Committee Establishment                        | \$ 310.00           | 100%       | \$ 310.00           | \$ 310.00           | \$ -               |
| 1.8 Comprehensive Plan Audit & Issues Summary               | \$ 2,770.00         | 100%       | \$ 2,770.00         | \$ 2,631.50         | \$ 138.50          |
| <b>2 VISIONING, OPPORTUNITIES &amp; FRAMEWORKS</b>          |                     |            |                     |                     |                    |
| 2.1 Visioning Survey                                        | \$ 910.00           | 100%       | \$ 910.00           | \$ 910.00           | \$ -               |
| 2.2 Public Visioning Event                                  | \$ 8,784.00         | 100%       | \$ 8,784.00         | \$ 8,784.00         | \$ -               |
| 2.3 Vision Document                                         | \$ 5,632.00         | 75%        | \$ 4,224.00         | \$ 2,252.80         | \$ 1,971.20        |
| 2.4 Opportunities                                           | \$ 4,532.00         | 25%        | \$ 1,133.00         | \$ 1,133.00         | \$ -               |
| 2.5 Character Districts, Opportunity Areas & Policy Choices | \$ 4,564.00         | 25%        | \$ 1,141.00         | \$ 456.40           | \$ 684.60          |
| 2.6 Community Opportunities & Choices Workshops             | \$ 8,784.00         | 15%        | \$ 1,317.60         | \$ 878.40           | \$ 439.20          |
| 2.7 Refinement of Community Choices                         | \$ 870.00           | 0%         | \$ -                | \$ -                | \$ -               |
| <b>3 THE PLAN</b>                                           |                     |            |                     |                     |                    |
| 3.1 Strategies & Plan Development                           | \$ 2,990.00         | 0%         | \$ -                | \$ -                | \$ -               |
| 3.2 Preliminary Land Use Plan                               | \$ 4,510.00         | 0%         | \$ -                | \$ -                | \$ -               |
| 3.3 Preliminary Implementation Strategies                   | \$ 1,550.00         | 0%         | \$ -                | \$ -                | \$ -               |
| 3.4 Sustainability Optimization                             | \$ 670.00           | 0%         | \$ -                | \$ -                | \$ -               |
| 3.5 Transportation Optimization                             | \$ 1,110.00         | 0%         | \$ -                | \$ -                | \$ -               |
| 3.6 Health Optimization                                     | \$ 670.00           | 0%         | \$ -                | \$ -                | \$ -               |
| 3.7 Preliminary Draft Plan                                  | \$ 5,784.00         | 5%         | \$ 289.20           | \$ -                | \$ 289.20          |
| 3.7a Recreational Component Inclusions                      | \$ 2,552.00         | 0%         | \$ -                | \$ -                | \$ -               |
| 3.8 Public Review/ Open House                               | \$ 5,712.00         | 0%         | \$ -                | \$ -                | \$ -               |
| 3.9 Final Comprehensive Plan                                | \$ 2,970.00         | 0%         | \$ -                | \$ -                | \$ -               |
| 3.10 Adoption                                               | \$ 2,280.00         | 0%         | \$ -                | \$ -                | \$ -               |
|                                                             | <u>\$ 96,854.00</u> |            | <u>\$ 48,414.00</u> | <u>\$ 44,663.20</u> | <u>\$ 3,750.80</u> |
| Direct Expenses Total                                       | \$ 11,575.00        |            | \$ 11,559.55        | \$ 11,494.46        | \$ 65.09           |
|                                                             |                     |            |                     | Current Amount Due: | \$ 3,815.89        |

Consent Agenda  
9-15-15



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**Aged Receivables**

| <u>Current</u> | <u>31 - 60 Days</u> | <u>61 - 90 Days</u> | <u>91 - 120 Days</u> | <u>Over 120 Days</u> |
|----------------|---------------------|---------------------|----------------------|----------------------|
| \$ 3,815.89    | \$0.00              | \$7,896.89          | \$0.00               | \$0.00               |

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# LOGAN SIMPSON

Expenses - Invoice 17638

| Staff Name | Vendor                | Date      | Other    |  |
|------------|-----------------------|-----------|----------|--|
|            | Fed/Ex Kinko's        | 6/26/2015 | \$ 11.41 |  |
|            | Fed/Ex Kinko's        | 6/26/2015 | \$ 44.46 |  |
|            | Infinite Conferencing | 8/12/2015 | \$ 4.02  |  |
|            | Infinite Conferencing | 8/12/2015 | \$ 5.20  |  |
|            |                       |           | \$ 65.09 |  |

**INVOICE**  
**Official Bill of Sale**  
**Terms Net 30 Days**  
**Please Reference Invoice # Below**

*Please remit payment to:*  
**FedEx Office**  
**Customer Administrative Services**  
**P.O. Box 672085**  
**Dallas, TX 75267-2085**

*Questions? Please call:*  
**800.488.3705**

INVOICE #: 160200028682  
 GTN #:  
 Receipt #: 1602002 Reg: IT63 Page: 1  
 Account #: 0000353159 Card #: 0000  
 Customer #: Logan Simpson Design Inc  
 Auth User: Logan Simpson Design Inc  
 Reference: 145281  
 Tax Exempt #:

Date: 06/26/15 10:06 AM Co-Worker:  
 Qty/List Disc. Price Amount

|      |                        |       |       |
|------|------------------------|-------|-------|
| 30   | FS Color SS 8.5x11 Cus |       |       |
| 0.59 | 0.2360                 | 0.354 | 10.62 |

Discount Total \$7.08

| Project #/ Bill Grp | Task/Item# | Exp/GL Code             |
|---------------------|------------|-------------------------|
| 145281              | -CP2.0     | 5610                    |
| Amount              | Dept #     | Date, Trans #, Initials |
| \$11.41             |            |                         |
| Effective Date      | Ordered By | Approved/Date           |
| 6/26/15             | MEGAN M.   |                         |

**User/Requestor Information**

Signee: Megan Moore  
 Signee Phone: 970.449.4100

**Electronically Reproduced  
 Copy of Original**

|          |                |
|----------|----------------|
| SUBTOTAL | \$10.62        |
| TAX      | \$0.79         |
| TOTAL    | <u>\$11.41</u> |

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 Fort Collins, CO 80524

**INVOICE**  
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**Please Reference Invoice # Below**

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**Customer Administrative Services**  
**P.O. Box 672085**  
**Dallas, TX 75267-2085**

*Questions? Please call:*

**800.488.3705**

INVOICE #: 160200028685  
 GTN #:  
 Receipt #: 1602002 Reg: RT11 Page: 1  
 Account #: 0000353159 Card #: 0000  
 Customer #: Logan Simpson Design Inc  
 Auth User: Logan Simpson Design Inc  
 Reference: 145281  
 Tax Exempt #:

Date: 06/26/15 10:06 AM Co-Worker:  
 Qty/List Disc. Price Amount

|      |                       |       |       |
|------|-----------------------|-------|-------|
| 46   | LF Finishing Grommets |       |       |
| 1.00 | 0.1000                | 0.900 | 41.40 |

Discount Total \$4.60

| Project #/ Bill Grp | Task/Item# | Exp/GL Code             |
|---------------------|------------|-------------------------|
| 145281              | -- (P2..1) | 51010                   |
| Amount              | Dept #     | Date, Trans #, Initials |
| \$44.46             |            |                         |
| Effective Date      | Ordered By | Approved/Date           |
| 6/26/15             | MEGAN M.   |                         |

**User/Requestor Information**

Signee: Megan Moore  
 Signee Phone: 970.449.4100

**Electronically Reproduced**  
**Copy of Original**

|          |                |
|----------|----------------|
| SUBTOTAL | \$41.40        |
| TAX      | \$3.06         |
| TOTAL    | <u>\$44.46</u> |

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 130 W Olive St  
 Fort Collins, CO 80524

**Account Information**

Logan Simpson Design Inc. - Sandil Pasternak  
 Account Number: IC26124  
 Invoice Number: IC26124-0715  
 Invoice Date: 7/31/2015  
 Billing Period: 7/1/2015 - 7/31/2015  
 Terms: Credit Card  
 Total Due: \$457.13

| Conference Detail Report |           |                           |            |                  |              |         |        |
|--------------------------|-----------|---------------------------|------------|------------------|--------------|---------|--------|
| Date                     | Time      | Type                      | Caller     | Participant Type | Billing Code | Minutes | Amount |
| 07/09/15                 | 11:01 EDT | Res'less TollFree Dial-In | 4023314343 | PARTICIPANT      | 145281       | 45.0    | 1.58   |
| 07/09/15                 | 11:01 EDT | Res'less TollFree Dial-In | 9704494100 | CHAIR            | 145281       | 44.0    | 1.54   |
| Conference Sub Total:    |           |                           |            |                  |              | 89.0    | 3.12   |
| 07/23/15                 | 11:00 EDT | Res'less TollFree Dial-In | 4023314343 | PARTICIPANT      | 145281       | 60.0    | 2.10   |
| 07/23/15                 | 11:05 EDT | Res'less TollFree Dial-In | 9704494100 | CHAIR            | 145281       | 55.0    | 1.93   |
| Conference Sub Total:    |           |                           |            |                  |              | 115.0   | 4.03   |

|            |         |         |
|------------|---------|---------|
|            | ①       | ②       |
|            | 3.12    | 4.03    |
| taxes/fees | .90     | 1.17    |
|            | \$ 4.02 | \$ 5.20 |