

## LA VISTA CITY COUNCIL MEETING AGENDA

May 20, 2025

6:00 p.m.

Harold "Andy" Anderson Council Chamber  
 La Vista City Hall  
 8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Service Awards: Mark Hardesty – 20 Years; Shawn Dooling – 20 Years; Derek Schwartz – 5 Years**
- **Proclamation: National Public Works Week**

*All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

**A. CONSENT AGENDA**

1. **Approval of the Agenda as Presented**
2. **Approval of the Minutes of the May 6, 2025 City Council Meeting**
3. **Monthly Financial Reports – April 2025**
4. **Request for Payment – Spencer Management LLC – Professional Services – On-Call Pavement Repairs – \$153,616.08**
5. **Request for Payment – Spencer Management LLC – Professional Services – On-Call Pavement Repairs – \$409,866.72**
6. **Request for Payment – Artistic Sign & Design, Inc – Professional Services – Wayfinding – \$3,746.00**
7. **Request for Payment – Artistic Sign & Design, Inc – Professional Services – Wayfinding – \$4,190.00**
8. **Request for Payment – NL & L Concrete, Inc – Construction Services – East La Vista Sewer and Pavement Rehabilitation – \$174,367.36**
9. **Approval of Claims**

- **Reports from City Administrator and Department Heads**
- **Presentation & Participation Certificates – Mayor's Youth Leadership Council**
- B. Ordinance – Amend La Vista Municipal Code Section 113.07**
- C. Ordinance – Amend Master Fee Ordinance**
- D. Resolution – Approval of Sarpy County and Cities Wastewater Agency FY2025-2026 Budget**
- E. Resolution – Award Contract Extension – Janitorial Services – Municipal Facilities**
- F. Resolution – Approve NEPA Pre-Scoping Agreement – Thompson Creek Trail**
- G. Resolution – Approve Pre-Scoping Agreement – Thompson Creek Trail**
- H. Resolution – Authorize Purchase – Pickup Truck**
- I. Public Works – Mission, Vision and Value Statements**
- J. Discussion – Golf Car Policy**
- K. Discussion – Mobile Food Vendor Ordinance**
- L. Executive Session – Personnel**
- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.