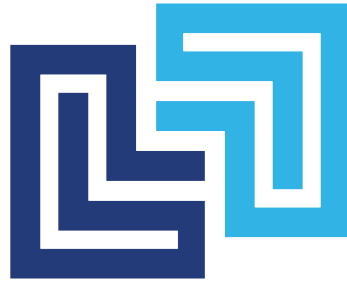


AGENDA ITEM 4B

**Proposed Comprehensive Development Plan
Amendment to Adopt and Incorporate the Sarpy
County and Cities Wastewater Agency Master Plan
into the Comprehensive Development Plan**

MEMO



TO: Planning Commission

FROM: Christopher Solberg, AICP, Deputy Community Development Director

DATE: 2/26/2025

RE: Amendment to incorporate the Sarpy County and Cities Wastewater Agency Master Plan into the La Vista Comprehensive Plan

Public hearings have been scheduled and the Planning Commission is asked to make a recommendation to the City Council regarding the proposed amendments that will incorporate the Sarpy County and Cities Wastewater Agency Master Plan into the Appendix of the La Vista Comprehensive Plan.

Each of the Sarpy Cities and Sarpy County, as members of the Wastewater Agency, have been asked to incorporate this master plan into their respective comprehensive plans. City Council approved the Master Plan at its February 18, 2025 meeting. The next step is to incorporate the Master Plan into the City's Comprehensive Plan.

STAFF RECOMMENDATION

Staff recommends approval of the amendment to the "Other Supporting Plans" section of the La Vista Comprehensive Plan to incorporate the Sarpy County and Cities Wastewater Agency Master Plan.

**Redlined Proposed Changes -
Sarpy County and Cities Wastewater
Agency Master Plan Adoption**

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APPENDICES

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D. REDEVELOPMENT PLAN #1

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K. LA VISTA LAND USE PLAN

L. LA VISTA ACTIVE MOBILITY PLAN

M. SARPY COUNTY & CITIES WASTEWATER AGENCY MASTER PLAN



OTHER SUPPORTING PLANS

APPENDIX B. **VISION 84 PLAN**



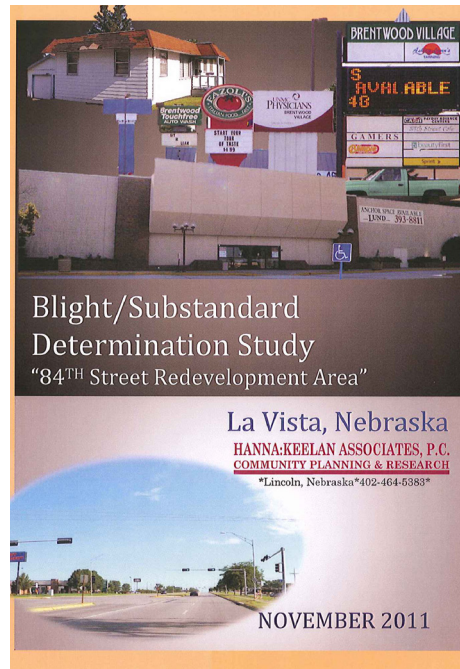
Adopted: 4/20/2010

Resolution #: 10-046

Link: <http://www.cityoflavista.org/DocumentCenter/Home/View/2600>

APPENDIX C.

BLIGHT STUDY



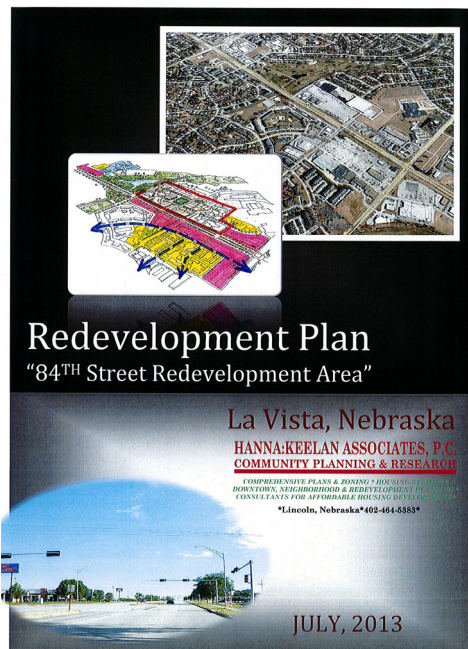
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Link: <http://www.cityoflavista.org/DocumentCenter/Home/View/3947>

APPENDIX D.

REDEVELOPMENT PLAN #1



Adopted: 7/16/2013

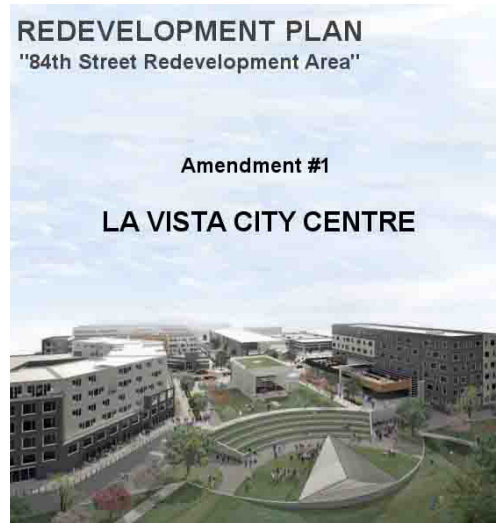
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Link: <http://www.cityoflavista.org/DocumentCenter/View/6183>

APPENDIX E-I.

REDEVELOPMENT PLAN

AMENDMENT #1



Adopted by La Vista City Council
August 2, 2016

Adopted: 8/2/2016
Resolution #: 16-085
Link: <http://www.cityoflavista.org/DocumentCenter/View/9556>

APPENDIX E-2. **REDEVELOPMENT PLAN** **AMENDMENT #2**



Adopted: 3/3/2020

Ordinance#: 1382

Link: <http://www.cityoflavista.org/DocumentCenter/View/9556>

APPENDIX E-3.

REDEVELOPMENT PLAN

AMENDMENT #3



Proposed: 3/19/2024

Ordinance #: 1510

Link: <https://www.cityoflavista.org/Archive.aspx?ADID=4190>

APPENDIX F.

CIVIC CENTER PARK MASTER PLAN



Adopted: 6/18/2013

Resolution #: 13-057

Link: <http://www.cityoflavista.org/DocumentCenter/View/6107>

APPENDIX G.

CORRIDOR 84 STREETScape PLAN

LA VISTA, NEBRASKA

84TH STREETSCAPE
SCHEMATIC DESIGN PACKAGE

PREPARED FOR THE CITY OF LA VISTA
AUGUST, 2018



DESIGNWORKSHOP

Adopted: 8/21/2018

Resolution #: 18-107

Link: <http://www.cityoflavista.org/DocumentCenter/View/11759>

APPENDIX H. PARKS & RECREATION MASTER PLAN

LA VISTA PARK AND RECREATION MASTER PLAN



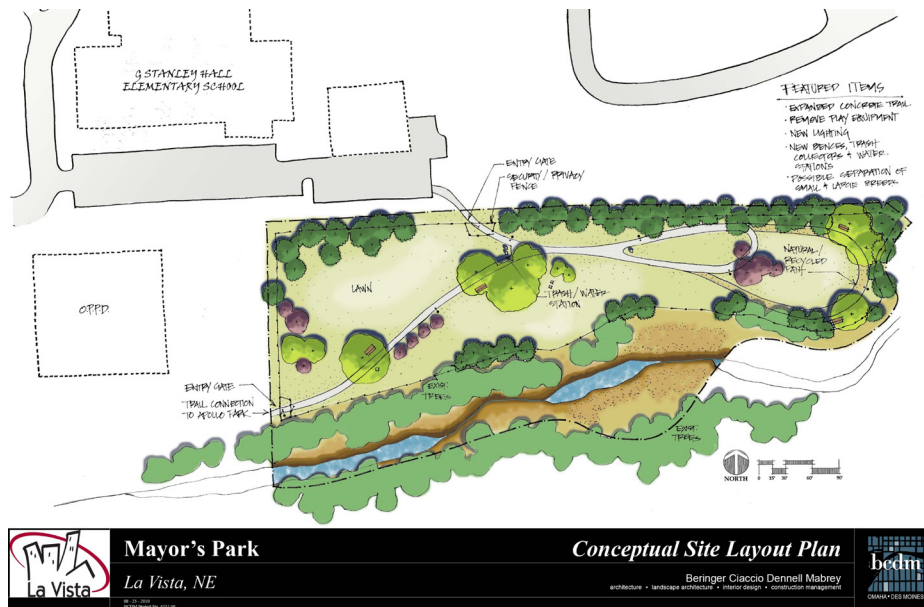
Adopted: December 3/4/2003

Ordinance #: 901

Link: <http://www.cityoflavista.org/recreation>

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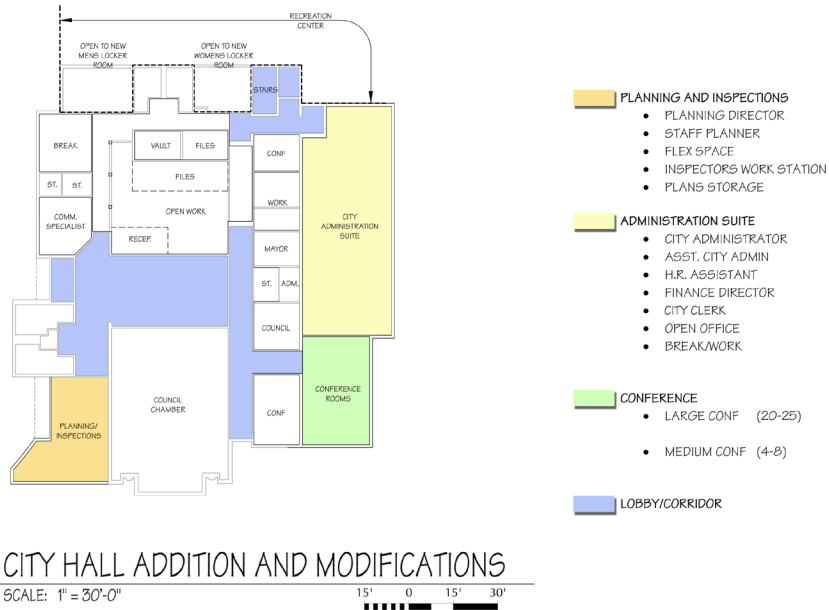
MINI PARKS PLAN



Link: <http://www.cityoflavista.org/index.aspx?NID=933>

APPENDIX J.

MUNICIPAL FACILITIES PLAN



Adopted: October 2/3/2009

Resolution #: 09-009

Link: <http://www.cityoflavista.org/DocumentCenter/View/5949>

APPENDIX K.

LA VISTA LAND USE PLAN



Adopted: 12/20/2022

Ordinance #: 1472

Link: <https://www.cityoflavista.org/DocumentCenter/View/21729/Agenda-Item-B>

APPENDIX L.

ACTIVE MOBILITY PLAN



Active Mobility Plan



Adopted:1/7/2024

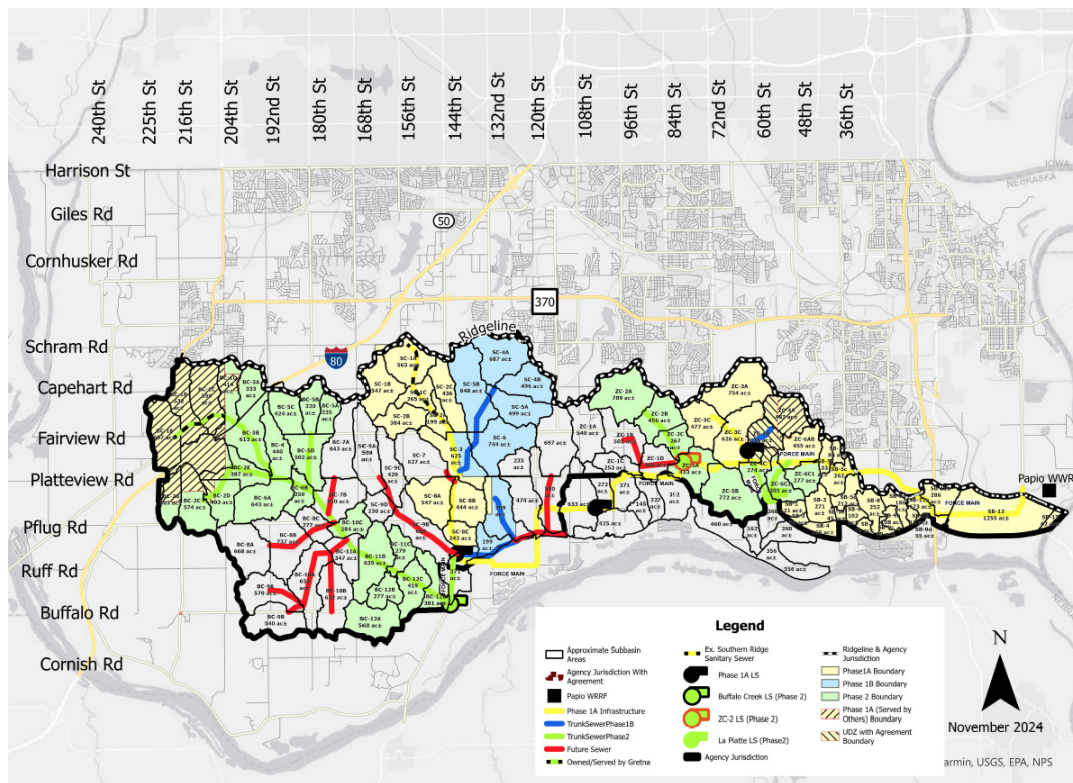
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ta-AMP-Report_011725_Reduced](https://www.cityoflavista.org/DocumentCenter/View/25243/LaVista-AMP-Report_011725_Reduced)

APPENDIX M.

SARPY COUNTY & CITIES

WASTEWATER AGENCY MASTER PLAN



Adopted:4/15/2025

Ordinance #: _____

Link: _____

**Clean Version - Proposed Changes -
Sarpy County and Cities Wastewater
Agency Master Plan Adoption**

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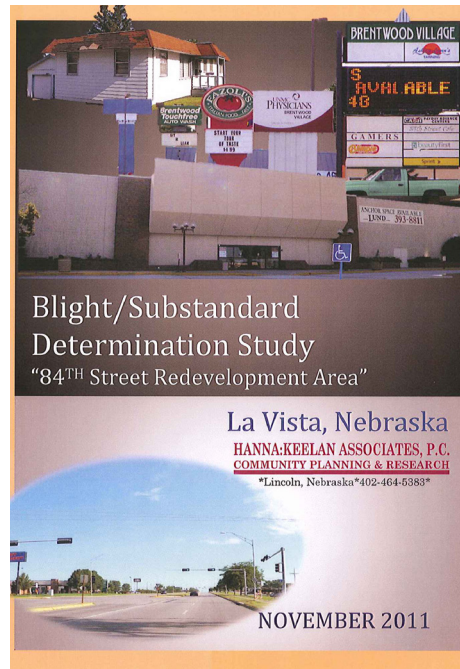
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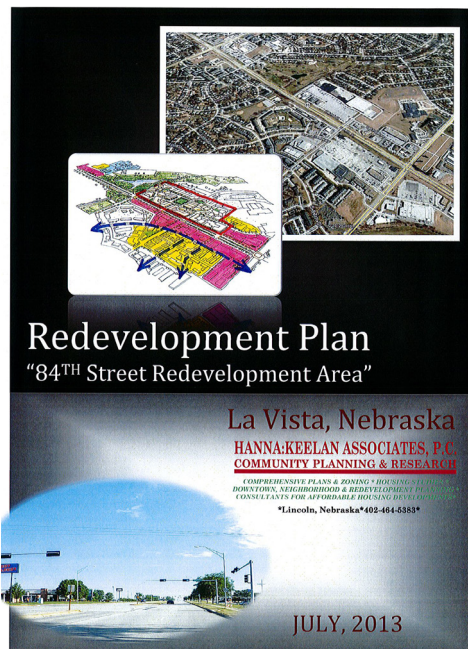
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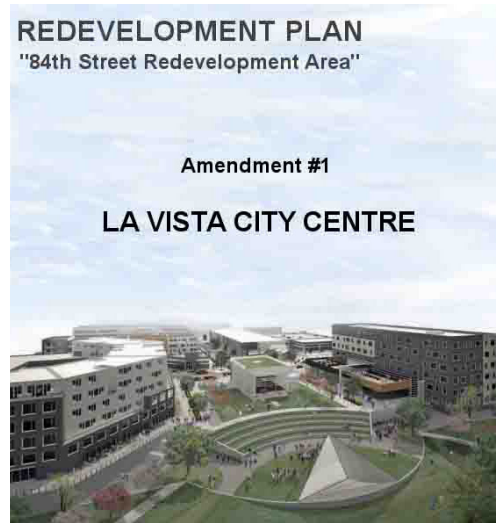
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Proposed: 3/19/2024

Ordinance #: 1510

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Adopted: 6/18/2013

Resolution #: 13-057

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Resolution #: 18-107

Link: <http://www.cityoflavista.org/DocumentCenter/View/11759>

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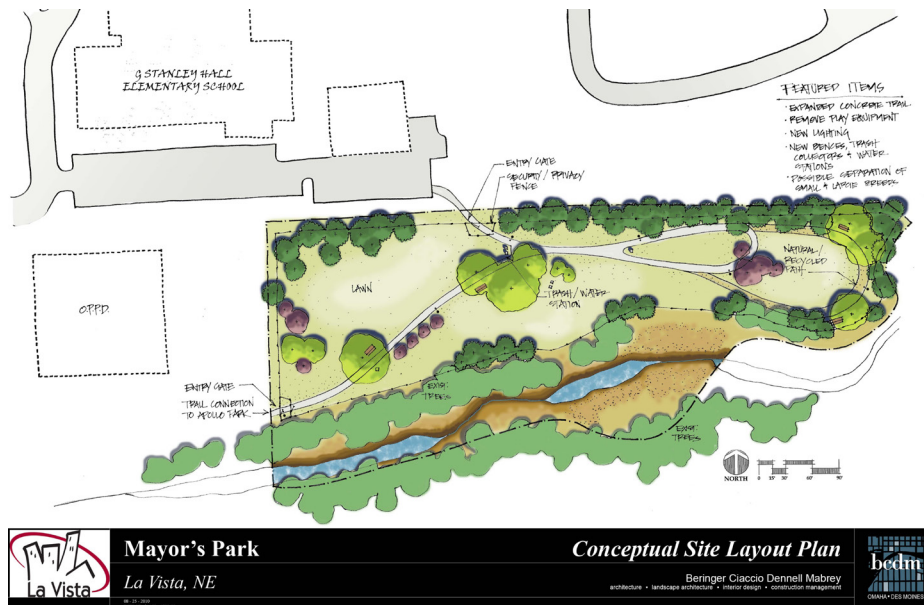
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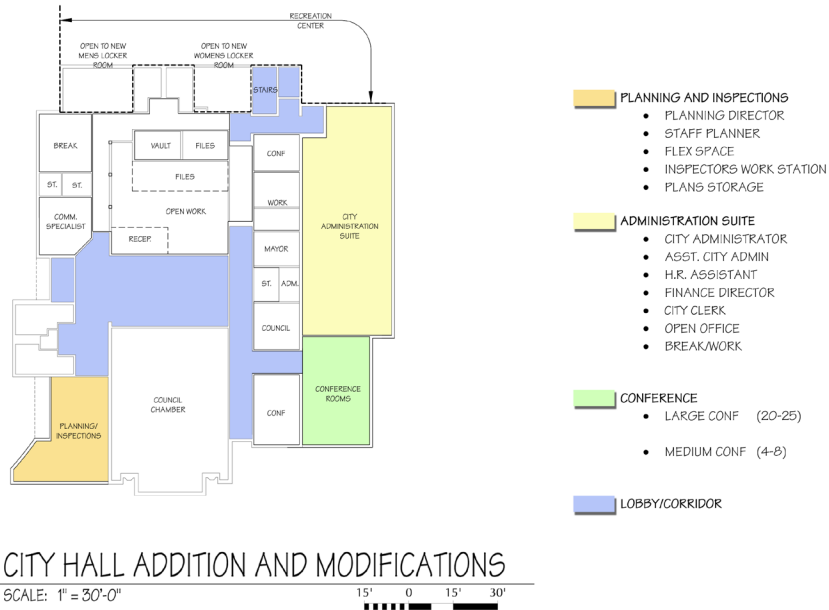
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Adopted: October 2/3/2009

Resolution #: 09-009

Link: <http://www.cityoflavista.org/DocumentCenter/View/5949>

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LA VISTA LAND USE PLAN



Adopted: 12/20/2022

Ordinance #: 1472

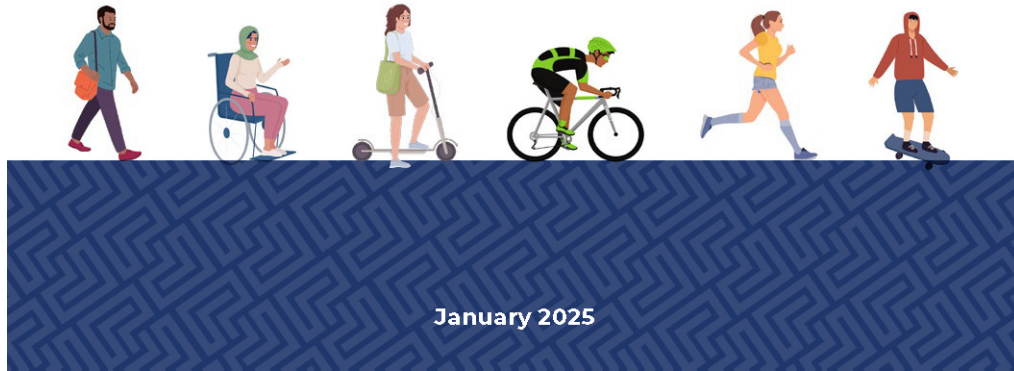
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APPENDIX L.

ACTIVE MOBILITY PLAN



Active Mobility Plan



Adopted:1/7/2024

Ordinance #:1532

Link:https://www.cityoflavista.org/DocumentCenter/View/25243/LaVista-AMP-Report_011725_Reduced

The map displays the City of Omaha, Nebraska, with a focus on the proposed Phase 1A boundary for the Buffalo Creek Local Sanitary Sewer (LSS) project. The map includes the following elements:

- Streets:** 240th St, 225th St, 216th St, 204th St, 192nd St, 180th St, 168th St, 156th St, 144th St, 132nd St, 120th St, 108th St, 96th St, 84th St, 72nd St, 60th St, 48th St, 36th St, Harrison St, Giles Rd, Cornhusker Rd, Schram Rd, Capehart Rd, Fairview Rd, Platteview Rd, Pflug Rd, Ruff Rd, Buffalo Rd, and Cornish Rd.
- Highways:** I-80, I-680, and US-370.
- Geographic Features:** The Missouri River is visible on the right side of the map.
- Legend:**
 - Approximate Submain Arises:** Indicated by a black outline.
 - Agency Jurisdiction With Agreement:** Indicated by a red outline.
 - Papio WSRF:** Indicated by a yellow outline.
 - Phase 1A Infrastructure:** Indicated by a blue outline.
 - TrunkSewerPhase1B:** Indicated by a blue outline.
 - TrunkSewerPhase2:** Indicated by a green outline.
 - Future Sewer:** Indicated by a red outline.
 - Owned/Served by Omaha:** Indicated by a green outline.
 - Ex. Southern Ridge Sanitary Sewer:** Indicated by a yellow outline.
 - Phase 1A LS:** Indicated by a yellow outline.
 - Buffalo Creek LS (Phase 2):** Indicated by a green outline.
 - ZC-2 LS (Phase 2):** Indicated by a green outline.
 - La Platte LS (Phase 2):** Indicated by a green outline.
 - Agency Jurisdiction:** Indicated by a black outline.
 - Ridgeline & Agency Jurisdiction:** Indicated by a black outline.
 - Phase 1A Boundary:** Indicated by a yellow outline.
 - Phase 1B Boundary:** Indicated by a green outline.
 - Phase 2 Boundary:** Indicated by a green outline.
 - Phase 1A (Served by Others) Boundary:** Indicated by a green outline.
 - USC with Agreement Boundary:** Indicated by a green outline.
 - Ownership Boundary:** Indicated by a yellow outline.
- Map Labels:** "Ridgeline" and "Papio WSRF" are labeled on the map.
- Scale:** A scale bar is provided at the bottom right, showing distances in miles (0, 0.5, 1, 1.5, 2, 2.5, 3, 3.5, 4, 4.5, 5, 5.5, 6, 6.5, 7, 7.5, 8, 8.5, 9, 9.5, 10).
- North Arrow:** A north arrow is located at the bottom right of the map.
- Date:** The date "November 2024" is printed at the bottom right.
- Source:** The source "armin, USGS, EPA, NPS" is printed at the bottom right.

LA VISTA COMPREHENSIVE PLAN