

**LA VISTA CITY COUNCIL MEETING AGENDA**

February 18, 2025

6:00 p.m.

**Harold "Andy" Anderson Council Chamber**  
**La Vista City Hall**  
**8116 Park View Blvd**

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Service Award: Chris Solberg – 15 Years**

*All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.*

**A. CONSENT AGENDA**

1. **Approval of the Agenda as Presented**
2. **Approval of the Minutes of the February 4, 2025 City Council Meeting**
3. **Monthly Financial Reports – January 2025**
4. **Request for Payment – Musco Sports Lighting, LLC – Professional Services – Sports Complex Lighting – \$522,268.80**
5. **Request for Payment – WJHW, Inc – Professional Services – Astro Theater Sound Study – \$7,737.27**
6. **Resolution – Authorize Payment – AAMCO Transmissions – Transmission Repair**
7. **Approval of Claims**

- **Reports from City Administrator and Department Heads**

**B. Amend Various Sections of the La Vista Municipal Code**

1. **Ordinance – Amend Section 32.03**
2. **Ordinance – Amend Section 150.01**
3. **Ordinance – Amend Section 150.55**
4. **Ordinance – Amend and Recodify Section 150.73**
5. **Ordinance – Amend Section 150.65**

**C. Resolution – Award Bid – Primary Park Identification Signs****D. Resolution – Interlocal Cooperation Agreement – Sanitary Improvement District #111****E. Resolution – Approve Sarpy County and Wastewater Agency Master Plan****F. Resolution – Expenditure Authorization – La Vista Days Celebration****G. Resolution – Authorize Purchase – Unmarked Police Vehicle**

- **Comments from the Floor**

- **Comments from Mayor and Council**

- **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.