

LA VISTA CITY COUNCIL MEETING AGENDA
November 19, 2024
6:00 p.m.
Harold “Andy” Anderson Council Chamber
La Vista City Hall
8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Service Award: Bruce Fountain – 5 Years**
- **Appointment – Civil Service Commission – Reappoint Destynie Sewell – 5 year term**

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

- A. CONSENT AGENDA**
1. **Approval of the Agenda as Presented**
 2. **Approval of the Minutes of the November 5, 2024 City Council Meeting**
 3. **Approval of the Minutes of the September 12, 2024 Library Advisory Board Meeting**
 4. **Monthly Financial Reports – September 2024 and October 2024**
 5. **Request for Payment – Valley Corporation – Professional Services – Central Park Lighting Project – \$154,433.98**
 6. **Request for Payment – DLR Group – Professional Services – City Centre Surface Parking Lot – \$15,552.00**
 7. **Request for Payment – DLR Group – Professional Services – City Centre Surface Parking Lot – \$12,025.00**
 8. **Resolution – Election of Directors to the La Vista Metropolitan Community College Board of Directors**
 9. **Approval of Claims**
- **Reports from City Administrator and Department Heads**
- B. Conditional Use Permit – Cimarron Terrace Phase III – Lot 2 Cimarron Woods Replat 3**
1. **Public Hearing**
 2. **Resolution**
- C. Resolution – La Vista Facilities Corporation**
- D. Resolution – Award Contract – Concession Stand Operations**
- E. Resolution – Purchase of Marked Police Vehicles**
- F. Resolution – Authorize Payment – American Public Works Association Accreditation Program**
- **Comments from the Floor**
 - **Comments from Mayor and Council**
 - **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.