

LA VISTA CITY COUNCIL MEETING AGENDA
March 15, 2022
6:00 p.m.
Harold “Andy” Anderson Council Chamber
La Vista City Hall
8116 Park View Blvd

- **Call to Order**
- **Pledge of Allegiance**
- **Announcement of Location of Posted Open Meetings Act**
- **Proclamation: Sarpy County Earth Day**
- **Appointment**
- Planning Commission – Reappoint Michael Circo – 3 year term

All matters listed under item A, Consent Agenda, are considered to be routine by the city council and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the Consent Agenda and will be considered separately.

A. CONSENT AGENDA

1. **Approval of the Agenda as Presented**
2. **Approval of the Minutes of the March 1, 2022 City Council Meeting**
3. **Monthly Financial Report – January 2022**
4. **Request for Payment – City Centre Music Venue, LLC & Astro Theater, LLC – Disbursement of EDP Award Funds – \$163,869.70**
5. **Request for Payment – HDR Engineering – Professional Services – Project Management for Public Improvements – \$1,449.38**
6. **Request for Payment – Heimes Corporation – Construction Services – Thompson Creek – Central Park East - \$26,626.29**
7. **Request for Payment – Design Workshop, Inc – Professional Services – 84th Street Bridge – \$900.00**
8. **Request for Payment – Nebraska Department of Transportation – Construction Services – Applewood Creek Trail – \$8,696.54**
9. **Request for Payment – Sampson Construction – Construction Services – Offstreet Parking District No. 2, Structure No. 2 - \$72,630.00**
10. **Request for Payment – Sampson Construction – Construction Services – Offstreet Parking District No. 2, Structure No. 2 - \$99,810.00**
11. **Approval of Claims**

B. Reports from City Administrator and Department Heads

B. Ordinance – Amend Master Fee Ordinance – Park Open Green Space – Second Reading

C. Resolution – Authorize Release of Letter of Credit – Acquisition of Demolition Rights – Chili’s Grill & Bar, Lot 8, City Centre (Action on this item will be taken by the Community Development Agency)

D. Resolution – Authorize Release of Letter of Credit – Acquisition of Demolition Rights – Chili’s Grill & Bar, Lot 8, City Centre

E. Resolution – Approve Proposed Guaranteed Maximum Price – Authorize Preparation of Amendment to the Construction Manager at Risk Contract – JE Dunn Construction Company

F. Resolution – Approve Contract – Robert Half – Temporary Staff

G. Resolution – Interlocal Cooperation Agreement – Animal Control Services

H. Resolution – Authorize Request for Proposals – Printing & Mailing Services

I. Vacancy – Councilmember – Ward I

1. **Accept Resignation – Councilmember Crawford**
2. **Receive and File Notice and Declare a Vacancy – City Councilmember – Ward I**

J. Resolution – Authorize Purchase – High Pressure Spray Washer

- **Comments from the Floor**
- **Comments from Mayor and Council**
- **Adjournment**

The public is welcome and encouraged to attend all meetings. If special accommodations are required, please contact the City Clerk prior to the meeting at 402-331-4343. A copy of the Open Meeting Act is posted in the Council Chamber and available in the public copies of the Council packet. Citizens may address the Mayor and Council under "Comments from the Floor." Comments should be limited to three minutes. We ask for your cooperation in order to provide for an organized meeting.