

**CITY OF LA VISTA  
MAYOR AND CITY COUNCIL REPORT  
FEBRUARY 6, 2018 AGENDA**

<b>Subject:</b>	<b>Type:</b>	<b>Submitted By:</b>
PURCHASE WALL PADDING FOR POLICE DEPARTMENT BASEMENT	◆ RESOLUTION ORDINANCE RECEIVE/FILE	BOB LAUSTEN POLICE CHIEF

**SYNOPSIS**

A resolution has been prepared to approve the purchase of wall padding from GreatMats, Milltown, WI, in an amount not to exceed \$5,400.

**FISCAL IMPACT**

The FY18 Asset Forfeiture Plan budget provides funding for the proposed purchase.

**RECOMMENDATION**

Approval

**BACKGROUND**

The Police Department is acquiring equipment to expand training capabilities in the basement of the Police Station. Flooring and wall matting will allow flexible training methods to be conducted. The wall matting proposed for purchase will cover the concrete walls and offer protection to employees during training. Funds utilized for the expense come from narcotic forfeiture assets. On January 16, 2018, the La Vista City Council adopted the FY18 Police Department Asset Forfeiture Master Plan which detailed proposed FY18 expenditures.

**RESOLUTION NO. \_\_\_\_\_**

**A RESOLUTION OF THE MAYOR AND CITY COUNCIL OF THE CITY OF LA VISTA, NEBRASKA, AUTHORIZING THE PURCHASE OF WALL PADDING FROM GREATMATS, MILLTOWN, WI, IN AN AMOUNT NOT TO EXCEED \$5,400.**

**WHEREAS, the City Council of the City of La Vista has determined that improvements to the Police Department Basement for training is necessary; and**

**WHEREAS, the FY18 Asset Forfeiture Master Plan and Forfeiture account provides funding for the proposed purchase; and**

**WHEREAS, Subsection (C) (9) of Section 31.23 of the La Vista Municipal Code requires that the city administrator secure Council approval prior to authorizing any purchase over \$5,000.00.**

**NOW, THEREFORE, BE IT RESOLVED, that the Mayor and City Council of La Vista, Nebraska, do hereby authorize the purchase of wall padding from Greatmats, Milltown, WI in an amount not to exceed \$5,400.**

**PASSED AND APPROVED THIS 6TH DAY OF FEBRUARY, 2018.**

**CITY OF LA VISTA**

\_\_\_\_\_  
**Douglas Kindig, Mayor**

**ATTEST:**

\_\_\_\_\_  
**Pamela A. Buethe, CMC**  
**City Clerk**